

GOVERNMENT OF MEGHALAYA
DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION
SHILLONG

PHOTOGRAPH-1
Paste passport size
photograph in this
space

APPLICATION FORM FOR ADMISSION TO DIPLOMA COURSE AGAINST
SEATS RESERVED BY THE GOVERNMENT OF INDIA FOR THE ACADEMIC
SESSION 2024-2025.

(PLEASE REFER TO THE INSTRUCTION SHEET BEFORE FILLING UP THIS FORM)

Last date of submission of Application Form: 18.06.2024.

FOR OFFICE USE ONLY

STUDENT CODE

1. Aggregate % of Marks: _____
(SSLC/Equivalent Examination)
2. Aggregate % of Marks in Science & Maths: _____
(SSLC/Equivalent Examination)
3. Aggregate % of Marks in PCB: _____
(For HSSLC/Equivalent Examination)
4. PCMB % (Theory): _____
(For HSSLC/Equivalent Examination)

Entered by: Checked by:

Date: Date:

1. NAME IN FULL (Block Letters):
(Please keep one box blank
between two parts of your name)

2. FATHER'S NAME:

3. MOTHER'S NAME:

4. LEGAL GUARDIAN'S NAME:
(If Parent not alive)

5. SEX:

6. DATE OF BIRTH:

DAY

MONTH

YEAR

7. AGE AS ON 1st JULY 2024:

YEAR

MONTH

DAY

8. PERMANENT HOME ADDRESS:

POST OFFICE:

PIN CODE:

DISTRICT:

STATE:

9. ADDRESS FOR
COMMUNICATION:

POST OFFICE:

PIN CODE:

DISTRICT:

STATE:

10. PHONE No. WITH STD CODE IF ANY:

MOBILE No:

11. WHETHER ST (K & J)

ST (G)

GEN

SC

OT

12. **DETAILS OF QUALIFYING EXAMINATION:**

'A'

NAME OF THE BOARD/COUNCIL:

'B'

NAME OF THE SCHOOL/COLLEGE:

'C'

S.S.L.C. EXAMINATION/EQUIVALENT EXAMINATION:

Full
Marks

Marks
Obtained

Maximum Marks in the Qualifying Examination:

Maximum Marks in Mathematics:

Maximum Marks in Science:

Aggregate % of marks in Science & Maths:

Division:

'D' **H.S.S.L.C. EXAMINATION/EQUIVALENT EXAMINATION:**

<u>SUBJECTS</u>	<u>THEORY</u>		<u>PRACTICAL</u>		<u>TOTAL MARKS</u>	
	<u>Full</u> <u>Marks</u>	<u>Marks</u> <u>Obtained</u>	<u>Full</u> <u>Marks</u>	<u>Marks</u> <u>Obtained</u>	<u>Full</u> <u>Marks</u>	<u>Marks</u> <u>Obtained</u>
PHYSICS						
CHEMISTRY						
MATHEMATICS						
BIOLOGY						
TOTAL						
(i).	Aggregate % of Marks in PCM:					
(ii).	Aggregate % of Marks in PCB:					
(iii).	Aggregate % of Marks (in Theory and Practical) in PCMB:					
(iv).	Aggregate % of Marks (in Theory only) in PCMB:					
(v).	YEAR OF PASSING:					

13. **DISCIPLINE DESIRED** (IN ORDER OF PREFERENCE)
(PLEASE ENTER CODES AS PER INSTRUCTION SHEET)

<u>SL.No.</u>	<u>CODE OF THE DISCIPLINES</u>
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	

I do hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect, my application is liable to be summarily rejected.

Date:_____

Place:_____

Signature of Applicant

Name of Applicant

INSTRUCTION SHEET

FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:

SEX

M - MALE
F - FEMALE

WHETHER ST (K&J)/ST (G)/SC /OTHERS

ST/K&J - ST (KHASI & JAINTIA)

ST/G - ST (GARO)

SC - SCHEDULED CASTE

GEN - GENERAL

OT - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASI, JAINTIA & GARO

NAME OF THE BOARD FOR QUALIFYING EXAMINATION:

01 - S.S.L.C.
02 - H.S.S.L.C.
03 - I.C.S.E.
04 - C.B.S.E.
05 - OTHERS

DISCIPLINE APPLIED FOR (Sl. '13' of Application Form):

(i) Class X Pass:

CH - Chemical Engineering.
EC - Electronics and Communication Engineering.
ETC - Electronics and Tele-Communication Engineering.
MMFT - Man Made Fibre Technology.
PR - Printing Technology.
TX - Textile Process.

(ii) 10+2 (Science Stream):

PHCY - Pharmacy

CHECK LIST:

1. BIRTH CERTIFICATE.
2. ADMIT CARD, CERTIFICATE AND MARK SHEET OF SSLC OR EQUIVALENT EXAMINATION/ HSSLC OR EQUIVALENT EXAMINATION.
3. ST/SC CERTIFICATE IF APPLICABLE.
4. PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.
5. SIX (6) COPIES OF PASSPORT SIZE PHOTOGRAPH TAKEN RECENTLY SHOULD BE PRODUCED BY THE CANDIDATE FOR ATTESTATION BY THE SPONSORING AUTHORITY [JOINT DIRECTOR OF HIGHER & TECHNICAL EDUCATION (T)] SHILLONG..
6. TWO SETS OF APPLICATION FORMS SHOULD BE SUBMITTED ALONG WITH SELF ATTESTED COPIES OF MARKSHEETS, CERTIFICATES ETC.
7. SELECTED CANDIDATE MUST PRODUCE ALL ORIGINAL DOCUMENTS FOR VERIFICATION
8. THERE WILL BE NO INTERVIEW.
